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|  | ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | | | | | |
|  | **STUDIJSKI**  **PROGRAM** :  **Kontinentalno voćarstvo i ljekovito bilje** | | | | | | | | | | | | | | | | | | | **STUDIJE:** | | | | | | | **OSNOVNE** | | | | | | | | | | | | | | | | | | | | | | | | |
|  | PREDMET:  **Jabučaste voćke** | | | | | | | | | | | | Broj ECTS kredita  7.00 | | | | | | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | | | | | | | | | | | | | SARADNIK: dr Milena Stojanović | | | | | | | | | | | | | | | | | |
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| **Redni broj** | **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | | **PREDLOG**  **OCJENE** | |
| **PRISUSTVO**  **NASTAVI** | | **Aktivnost na vježbama** | | | | | | | | | | | | | | | **TESTOVI** | | | | | | | | | **ESEJI** | | | | | **KOLOKVIJUMI** | | | | | | **Σ semest.** | | **ZAVRŠNI ISPIT** | | | | | | | | |
| **I** | | | **II** | | **III** | | | **IV** | | | **V** | | | | **I** | | | | **II** | | **TL** | | | **I/sr** | | **II/pr** | | **III** | **I** | | **II** | | | | **Redovni** | | | | | **Popravni** | | | |
| 1. | 7/20 | Kovačević Andrijana | | | 5 | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | | 5 | |  | |  | 15 | | 16.3 | | | |  | | 31 | | | | |  | | | | 72.3 | | | C | |
| 2. | 8/20 | Varagić Mijomir | | | 4.5 | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | | - | |  | |  | 18 | | 16.5 | | | |  | | 32.5 | | | | |  | | | | 71.5 | | | C | |
| 3. | 10/20 | Banda Elsan | | | 4.5 | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | | 3 | |  | |  | 17.5 | | 20 | | | |  | | 47 | | | | |  | | | | 92 | | | **A** | |
| 4. | 16/20 | Bahor Farid | | | 3 | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | | 5 | |  | |  | 16.5 | | 18 | | | |  | | 40.5 | | | | |  | | | | 83 | | | **B** | |
| 5. | 26/20 | Nurković Emil | | | 4.5 | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | | 4 | |  | |  | 18 | | 15.3 | | | |  | | 40 | | | | |  | | | | 81.8 | | | B | |
| 6. | 25/19 | Merdović Nađa | | | 1.5 | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | | 4 | |  | |  | 4.75 | | 14.8 | | | |  | | - | | | | | 37 | | | | 62.05 | | | D | |
| 7. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 8. |  | ↓ | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 9. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 10. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 11. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 12. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 13. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 14. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 15. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 16. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
| 17. |  |  | | |  | |  | | |  | |  | | |  | | |  | | | |  | | | |  | |  | | |  | |  | |  |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |
|  | *Školska 2022/23* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | | | | | | | | | |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | | | | | | |
| **STUDIJSKI**  **PROGRAM** :  **Kontinentalno voćarstvo i ljekovito bilje** | | | | | | | | | | | | | | | | **STUDIJE:** | | | | | | | | **OSNOVNE** | | | | | | | | | | | | | | | | | | | | | | | |
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| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | | | **PREDLOG**  **OCJENE** | | |
| **PRISUSTVO**  **NASTAVI** | **Aktivnost na vježbama** | | | | | | | | | | | | | **TESTOVI** | | | | | | | | | | | | **ESEJI** | | | | | **KOLOKVIJUMI** | | | | | **Σ semest.** | **ZAVRŠNI ISPIT** | | | | | | | | | |
| **I** | | **II** | | **III** | | | **IV** | | | **V** | | | **I** | | | | **II** | | | | **TL** | | | | **I/sr** | **II/pr** | | **III** | | **I** | | | **II** | | **Redovni** | | | | | **Popravni** | | | | |
| 3/17 | Mrdak Stojana | | 2.5 |  | |  | |  | | |  | | |  | | |  | | | |  | | | |  | | | | - |  | |  | | 5 | | | 14 | |  | - | | | | | 30 | | | | | 51.5 | | | | E | | |
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| *Školska 2022/23* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | | | | | | | | | | |